

## **Social Remittances in Religion: Muslim Migrants in Russia and Transformation of Islamic Practices**

Yusupova G., Ponarin E.

*Kazan Federal University, 420008, Kremlevskaya 18, Kazan, Russia*

---

### **Abstract**

Copyright © 2016 Taylor & Francis Group, LLC The authors seek to contribute to academic debates on migration studies by examining the role of Islam in the integration of Muslim migrants into a multicultural society with a long-standing Islamic component. This study examined some transformations in the religious practices of both Muslim labor migrants and Russian indigenous Muslims in the situation of large flow migration from Central Asia to Russia. The results demonstrate that these transformations take place in both directions by bringing some Central Asian practices into the life of Russian Muslims and vice versa. The authors also pay special attention to the formation of solidarity between and inside these two quasi-communities. They conclude that social solidarity on the basis of common religion is formed inside migrant communities despite ethnic differences rather than between autochthonous Muslims and migrants.

<http://dx.doi.org/10.1080/10758216.2016.1224552>

---