

Cross-sector interaction in muslim community in tatarstan

Galikhuzina R.

Kazan Federal University, 420008, Kremlevskaya 18, Kazan, Russia

Abstract

The article is devoted to the process of cooperation between the Muslim, state and public institutions to preserve the unity in the Muslim community and ethno-confessional consent in the Republic of Tatarstan. In Russia in the last two decades such types of crosssector partnership have been established, as a public-state partnership, state-private partnerships and public-private partnership. A partnership in the sphere of confessional relations has the specificity. The interaction of such sectors, as state and civil society plays an important role in this process. In Tatarstan Muslim culture originated in the X century, and after seventy years of decline of religiosity in the XX century, is currently experiencing a period of Renaissance. Tatars - Muslims, with their own cultural and religious traditions, established norms of social life, the mechanisms of power, formed the Muslim institutions, responsive to the interests of the Russian state. Using the institutional method, the spheres of interaction of the Muslims, authorities and the scientific community are analyzed, to ensure unity in the Muslim community. Analysis of documents allowed us to determine the dynamics and results of crosssector cooperation for the development of traditional Islam, the ways of reducing radicalization of a part of the Muslim youth. It is noted that development of a doctrinal framework for the functioning of Islamic institutions, systematization of Muslim education, coordination within the Muslim community allows you to create in the public mind the real idea about the worldview of Muslims. The author comes to the conclusion that currently, there are a number of issues facing Muslims in Russia, among them the need to adapt to the society the graduates of Islamic educational institutions, educated abroad, counteraction to extremism on the basis of Islam, the coordination of interests of representatives of different religious consciousness, which determines the level of public safety. Thus, the study of crosssector partnerships will allow us to generalize the mechanisms for generating optimal solutions of the problems, existing in the Muslim Ummah, and makes it evident, that the process of testing of institutions of partnership began, which is of practical importance.

Keywords

Cross-sector partnerships, Islam, Muslims, partnership, Safety, Science, The state